

1900 North 4700 West
Plain City, Utah 84404
Phone (801) 452-4000
Fax (801) 452-4049



Principal
Michele Parry
Assistant Principals
Mike Brown
Jeff Marchant
Alicia Mitchell

Dear Parents and Students,

We hope this letter finds you well. We are looking forward to the 2020-2021 school year and welcoming back our students. We are continually working with district leaders and the health department to ensure the safety and well-being of our staff and students. School will begin on Wednesday, August 26, 2020. School begins at 7:40 AM. During the first week of school, we will dismiss each day at 12:15 PM. We will send more information about the school calendar and early out days prior to the start of school.

Registration forms are found *online* again this year and can be accessed through the Weber School District's MyWeber website at <http://myweber.wsd.net> beginning July 6. Please access this process by logging in using your parent account. Once logged in, follow the promptings and instructions. Please take this opportunity to update emergency contacts for your student. Both Guardian and Student must digitally sign school and district documents to continue the process to connect you with Fremont's enrollment information and forms.

New Process to receive Class Schedule:

This year, you will be able to print out your own schedule after registration forms have been digitally signed and registration fees have been paid (online payment preferred). After signatures and payment has been received, the student will then receive an email sent to their school issued email address, directing them to log into their portal account to view/print their class schedule. Please be patient to receive this class schedule email, it may take up to 3 business days. (Please be tolerant with us, this is something new for everyone.) This process will take place of a schedule pick up day that has been held in August in the past.

We strongly urge you to pre-pay the enrollment fees online. This is found in the last step of the online-registration process and will not show until you have digitally signed all documents. The link to pay fees will be available for registration payment beginning July 20th.

Please return only necessary extra forms to the main office. Please mail them directly to the school. These forms may include any of the following:

- Student Medical Information (Update annually)
- High School Parking Permit Application
- Fee Waiver Application (found with District forms, if applicable). Must have a copy of last year's tax return information included or proof of income demonstrating compliance with requirements consistent with state law and school district policies and/or guidelines. If applying for a Fee Waiver: Once the Fee Waiver Application and correct proof of income is received at the school (STRONGLY encouraged to mail this in), your student's schedule will be released, just as if you had paid online. The school will contact you with the status of your Fee Waiver Application.
- Community Council Application
- Special Services Form - if applicable (found with District forms; i.e. IEP, 504)

Again, we STRONGLY encourage all to pay online instead of coming to the school.

Pictures for the yearbook and for student activity cards (required for school attendance, admittance to all school sponsored activities, paying of fees, and purchasing school lunch) will be taken on August 31, 2020. **You must meet the school dress code to have your picture taken.** Picture packets must be paid on the day of pictures or online through the photography company. More information will be provided prior to this date.

We look forward to a fantastic year!

Sincerely,

Michele Parry
Principal

WSD Guardian Account Self-Registration Instructions

- 1) Go to the MyWeber login page myweber.wsd.net and click the Guardian Creation/Password Recovery button

The screenshot shows the MyWeber homepage with a navigation bar and two main columns. The left column has a 'Student and Guardian Sign In' section with fields for Username and Password, and a 'Sign In' button. The right column has a 'News' section with several news items. At the bottom of the left column, the 'GUARDIAN Creation/Password Recovery' button is highlighted with a black arrow pointing to it.

- 2) Enter your Email address and click submit

The screenshot shows the 'GUARDIAN Creation/Password Recovery' page. It has a 'Sign In' section with Username and Password fields and a 'Sign In' button. Below that is the 'GUARDIAN Creation/Password Recovery' section with a message 'To get started, please enter your email' and an 'Email' field containing 'myemail@provider.com'. A 'Submit' button is at the bottom right, highlighted with a black arrow.

- 3) Enter the requested information as shown for ONE of your students and click continue

The screenshot shows the 'Create or Recover Your GUARDIAN Account' page. It has a 'Guardian Account Setup' section with a message 'You will only need to complete this account setup once to receive MyWeber access to all of your students.' Below that is a 'Your Email' field. Then, it asks to 'Enter the following for any one of your students:' and has fields for 'Student Id Number' (900098882), 'Student Birthday' (8 - Aug 26 1994), and 'House Number of Home Address' (1200). A 'Continue' button is at the bottom, highlighted with a black arrow.

- 4) Confirm guardianship of student

The screenshot shows the 'Create or Recover Your GUARDIAN Account' page. It has a 'Home' link at the top. Below that is the 'Create or Recover Your GUARDIAN Account' section with a message 'To finish creating your account, complete the steps below' and 'Step 1 - Legal Guardian'. It says 'I certify that I am the parent or legal guardian of GELLER view all personal information pertaining to this student.' Below that are two buttons: 'Yes' and 'No'. The 'Yes' button is highlighted with a black arrow.

- 5) Select the guardian to create the account for

The screenshot shows the 'Step 2 - Select Account' page. It has a message 'Which parent/guardian are you? Please select the correct name from the list and an account will be created for you.' Below that are two bullet points: 'If you do not see your name listed here, please contact your school.' and 'If you cannot see your name listed here, it means a partial account has already been created for that person.' Below that is a table with columns: 'Select', 'Guardian First Name', 'Guardian Last Name', 'Relation to Student', and 'Email Address'. The table has one row: 'PHINEAS', 'BLACK', 'Other Relative'. The 'PHINEAS BLACK' row is highlighted with a black arrow.

- 6) Set your password per guidelines and submit

The screenshot shows the 'Step 3 - Set Password' page. It has a message 'Please enter the password you will like to use to log into your account. Your email will be your username.' Below that is a 'Must have at least one of each' section with fields for 'Upper case letter', 'Lower case letter', and 'Number'. Below that is a 'Password strength' section with a 'New Password (for more characters)' field and a 'Password strength' meter. Below that is a 'L Show Password' section with a 'Confirm Password' field. A 'Submit' button is at the bottom, highlighted with a black arrow.

A verification email will be sent to the email address you have provided. You must click the link in the verification email to complete your guardian account activation.

2020 - 2021 Fremont High School Community Council Application

Yes, I would like to be a member of the Fremont High
School Community Council.

Name: _____

Phone: _____

E-Mail: _____

Home Address: _____

Please return this form to Fremont High by
August 7, 2020.


1900 North 4700 West
Plain City, UT 84404
Attn: Sue Holmes

Fremont High School Community Council
meets 4-5 times per year.



GET INVOLVED!

PARENTS & TEACHERS WORKING TOGETHER TO BETTER THE EDUCATION OF THE CHILDREN WE ALL LOVE!



P T A

**FREMONT HIGH SCHOOL
JOIN FREMONT PTSA
MEMBERSHIP = \$10**

Come have your voice heard, support the staff & students & be able to apply for scholarships. Sign up both parent and student through students portal.

Follow Fremont High PTSA on Facebook

Internships, Work-Based Learning and Technology College Options for Fremont High Students



Off-Campus Course Requirements

Off-Campus Courses include Internships, Work-Based Learning, and the Ogden-Weber Technology College or Davis Technology College.

INTERNSHIPS: Contact Lindsey Taylor (in the cte office)

- Juniors and Seniors may participate in an Internship.
- Students must be online to graduate.
- Student may not have any F's on their preceding report card.
- Students must have 0.75 or less attendance credit loss.
- Students must have and maintain at least a 3.0 cumulative GPA.
- Students must have reliable transportation.
- Students will need to complete the Critical Workplace Skills Course before being considered for an Internship.
- **WORK-BASED LEARNING:**
Contact Counselor

Ogden Tech and Davis Tech: Contact CTE Office

- Students must reach Junior status and have a related PCCR on record in their counselor's office.
- Parent must sign permission to attend the college.
- Students must be online to graduate.
- Students must have 0.75 or less attendance credit loss one quarter prior to attending and while enrolled in the Technical College.
- Student may not have any F's on their preceding report card.
- Students must have reliable transportation.
- Students must maintain a minimum of 80% attendance and 80% progress hours at the college.

Off-Campus

Fall Registration

Thursday, August 13th & Friday, August 14th

Any student interested in registering for the Technology Colleges with the last name of A - M needs to come to Fremont High on Thursday, August 13th from 8 a.m. to 2 p.m. to make necessary schedule changes.

Students with the last name of N - Z will meet with their counselor from 8 a.m. to 2 p.m. on Friday, August 14th.

Students interested in an Internship will meet in the lecture hall with Mr. Griz and Lindsey Taylor on Friday, August 14th from 12:00 - 1:00 p.m.

Please check eligibility requirements before applying for an Off-Campus Program!

Questions? We'll be in our office on August 13th & 14th to answer them!

**WEBER SCHOOL DISTRICT
VISION/HEARING/SCOLIOSIS SCREENING**

Hearing Screening Notification

Hearing screenings will be conducted for the following students. If you do not want your child to participate in these screenings, please notify the school nurse in writing.

- All children upon initial entry to school.
- Annually screening for:
 - Children in grades K-3, 7, and 11
- New children entering district who have not passes a hearing screening.
- Any child suspected of having a hearing loss by either parents or school personnel.
- Students with disabilities will be reevaluated every three years.
- Students referred for Special Education evaluation who have not had a recent screening.

Students will not be screened if the following applies:

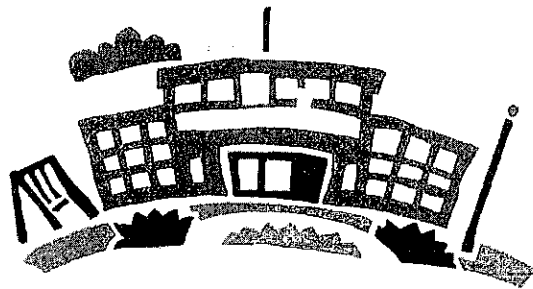
- Any child who uses a hearing aid(s) and/or has a cochlear implant(s).

Elementary Vision Screening

A vision screening will be given for all K-6 grade students. Your child will have their vision screened each year during their elementary school years. This screening will take place each fall and will be conducted by a school nurse, or a trained PTA volunteer. If you do not want your child's vision to be screened at school please notify the school nurse in writing.

Junior High Vision and Scoliosis Screening Notification

A vision screening will be given for all 7th and 9th grade students, and any 8th grade students as needed for and IEP re-evaluation, teacher request, or parent request. All students 7th – 9th grade will participate in a scoliosis screening at some time during the school year. If you do not want your child to participate in these screenings, please notify the school nurse in writing.



Immunization Requirements 7th Grade Entry 2019-2020

To attend the 7th grade, a student *must have* written proof of receiving the following immunizations:

- ♦ Tdap
- ♦ 2 Measles, Mumps, Rubella (MMR)
- ♦ 3 Hepatitis B
- ♦ 2 Varicella (chickenpox)
- ♦ 1 Meningococcal (*Only Meningococcal Conjugate vaccine given after 10 years of age is acceptable for 7th grade school entry*)
- ♦ 4 Polio
- ♦ 2 Hepatitis A
- ♦ 5 DTaP/DT

Proof of immunity to disease(s) can be accepted in place of vaccination only if a document from a health care provider stating the student previously contracted the disease is presented to the school.

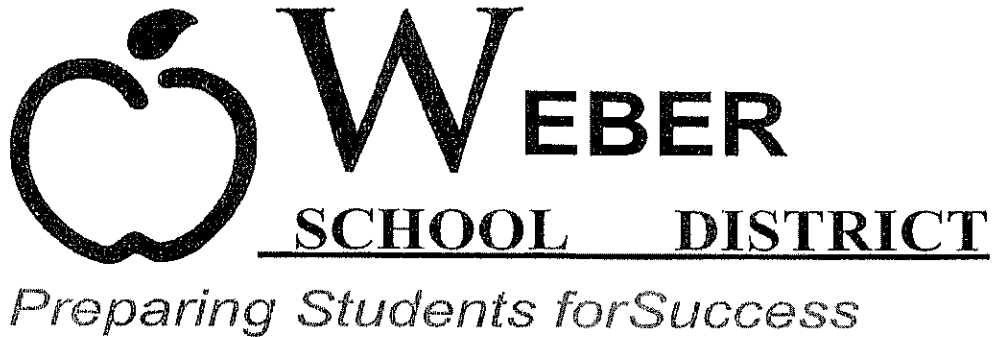
For children whose parents claim an exemption to immunization for medical, religious, or personal reasons, their legally responsible individual must complete an online immunization education module at www.immunize-utah.org or in-person consultation at a local health department. A copy of the certificate must be presented to the school or child care official.

For a medical exemption from the required immunizations, a completed vaccination exemption form and a written notice signed by a licensed healthcare provider must be presented to the school.

For questions regarding your child's immunization status, contact your child's health care provider, your local health department or the Immunization Hotline 1-800-275-0659.

This may be copied and distributed.
Rev 02/2019





Unpaid Meal Charge Procedure

Purpose

The National School Lunch Program is a federally assisted meal program that provides students a well-balanced meal each day. All student meals are partially reimbursed by the National School Lunch Program when the household does not qualify for a free meal. Parents of children who do not qualify for the free meal benefit are required to make payments to the student account only for the portion of the cost that is not reimbursed by the National School Lunch Program.

The Unpaid Meal Charges Procedure is written to outline how Weber School District will communicate to parents/guardians about the process for managing unpaid meal charges on student accounts, the procedure for collecting balances that are negative, and to assure parents that no student should be embarrassed or confronted in collecting delinquent account balances.

Policy Information:

This policy will apply to all schools that participate in the National School Lunch Program within the Weber School District boundaries.

When a new student transfers into a school within the district, parents will receive the following information from the school:

- ▶ Prices of school meals
- ▶ Parent options to provide payment for school meals
- ▶ Application for free or reduced meal pricing benefits
- ▶ Information of collection procedures for delinquent lunch accounts

This information is available to all students.

Free/Reduced Benefit:

Weber School District Child Nutrition Department offers online access for the free and reduced benefit for the federally assisted meal. All applications will be available to families after July 1, of the approaching school year. Child Nutrition also provides each school site applications to distribute to all new students. Applications can also be downloaded from <http://wsd.net/departments/support/child-nutrition/resources> after July 1, of the approaching school year.

The completed application can be e-mailed to cnp@wsd.net or faxed to 801-476-7952.

Families may be eligible to receive benefits from Special Nutrition Assistance Program (SNAP), Utah TANF/FEP, or FDPIR. If the student is eligible, this benefit is automatically updated in our "School Lunch At Weber" (SLAW) program. Child Nutrition will send a letter to the household informing parents of the student's eligibility. Any family qualifying for these benefits do not need to submit a free/reduced application form.

Payment Options:

Parents have the option of paying student lunch accounts by bringing cash or check to the lunchroom at the school. Payments can also be made at the office. Online payments can be made at <https://myweber.wsd.net/Account/Login>

Delinquent Accounts:

Prior notification:

Child Nutrition will notify parents by e-mail when the account balance is low.

Students leaving current school:

When students transfer to another school within the district, move out of the district, or complete their 6th and 9th grade school year, payment of any negative balance is required. Negative balances will not be forwarded to another school. All negative lunch accounts must be paid at check-out.

Procedure for Collections:

The CNP manager of each school will make attempts to collect the negative balance by making phone calls to parents acknowledging the student lunch account is delinquent.

During each quarter, if the negative balance is greater than \$10.00 and payment is not received within one week, the office will send a letter home to the parent/guardian with available payment plan options.

If the negative balance is greater than \$20.00 and payment is not received or a payment plan has not been established within 10 days, another letter will be sent home from the office notifying the parent/guardian that the deficit amount is being sent to collections.

If payment is not received or a payment plan is not established within 10 days and an individual student has a negative balance greater than \$30.00, the account will be referred to collections by the administration. Any family with an aggregate negative balance greater than \$50.00 at a single school, will also be referred to collections by the administration.

Refund Procedure:

All balances in a student's account will roll into the next year.

After graduation, any balance in a senior's account or if a student leaves Weber School District, the remaining balance will be transferred into a siblings account. If there is not a sibling in the district, a letter will be sent to the parent/guardian notifying them of the remaining balance, and a request may be made for any refund at the school. If the parent/guardian does not request a refund by the end of the same calendar year, the unclaimed balance will be donated to students in need.

This institution is an equal opportunity provider


WEBER SCHOOL DISTRICT REGISTRATION COSTS

4210

*GENERAL FEES	JR. HIGH - GRADES 7-9	HIGH SCHOOL GRADES 10-12
Student Activity	18.00	30.00
Instructional Supplies	35.00	35.00
Computers & Technology Fee	18.00	18.00
Mailing Costs	6.00	7.00
**CLASS FEES		
Band/Orchestra Instrument Rental	85.00	85.00
Conditioning/Weight Lifting (per semester)	5.00	10.00
CTE: Accounting (Consumable Manual)		34.00
All Agriculture Classes	10.00	10.00
Child Development/Child Care (plus food handlers permit)	5.00	5.00
Clothing/Sports Sewing/Advanced Sewing/Int. Design/Fashion Strategies	15.00	15.00
College and Career Awareness (Formerly: Intro to CTE) (Required in 7 th Grade)	14.00	
Design Technology (Drafting) [Tech Design 1&2, Arch Design 1&2]		10.00
FACS Exploration A & B	10.00	
Food & Nutrition, Culinary Arts, Pro Start (per semester)	20.00	20.00
Health Science (Includes "Science Credit" Health Classes: Bio Tech., MAP, Med. Forensics)		10.00
Law Enforcement/Criminal Justice (Consumable Manual)		12.00
Photography, Commercial Art, Commercial Photo		15.00
Project Lead the Way (Includes Jr. High Gateway to Technology)	10.00	10.00
PWT (Physics with Technology)	7.00	
Safety Glasses for Tech Ed and Lab Students	3.50	3.50
Tech Ed - Woods, Welding, Machining, Auto, Const., Manuf., etc. (per semester)	20.00	20.00
Dance Choreography		10.00
Drama Play Production (per play) (costume, rehearsal C.D.'s, etc.)	10.00	15.00
Driver Education	130.00	130.00
Online Writing, 7 th -12 th Grades (School Option)	10.00	10.00
Performing Arts (plus performance attire) (per class - Band, Choir, Orchestra, Drama)	15.00	15.00
Science (All Science credit classes for consumable supplies)	7.00	10.00
Visual Arts (Art, Ceramics, Sculpture, Pottery, Jewelry, Art History, Drawing, Crafts)	15.00	20.00
NOTE: There will be additional material expenses in classes where optional projects become the personal property of students.		
PARTICIPATION FEES		
Baseball	}	65.00
Basketball		
Cheerleading - plus performance attire (Junior high school \$400.00 maximum)		
Competitive Debate		
Cross Country		
Drill Teams- plus performance attire (\$600.00 UHSAA maximum)		
Football		
Golf		
Marching Band		
National Academic League		
Soccer		
Softball		
Swimming		
Tennis		
Track & Field		
Volleyball		
Wrestling		
TUITION - NOT TO BE FEE WAIVED		
Adult High School Completion Enrollment		40.00
Adult High School Book Fee		20.00
Adult High School Computers & Technology Fee		8.00
Alternative High School (textbook rental)		35.00
Foreign Students (1-20) and out of state students per year (plus application fee of \$75.00)		6506.00
International Baccalaureate		172.00
International Baccalaureate Test per Individual Test		119.00
OTHER - NOT TO BE FEE WAIVED		
Academic Makeup Class, summer school, Test remediation	40.00	40.00
Makeup Class, high school attendance <i>Note: \$45 maximum per term and \$90 maximum per high school career</i>		15.00
Credit Recovery (per .25 credit)	35.00	35.00
Class Change	10.00	10.00
Open Enrollment Application Fee	5.00	5.00
P.M. School		40.00
<i>Note: Off campus fees (college classes, etc.) are based on charges made by the organization providing the service.</i>		
OPTIONAL PURCHASED SERVICES OR GOODS (Not fees) (Plus Applicable Sales Tax) - NOT TO BE FEE WAIVED		
Parking		10.00
Student Handbook or Planner	4.00 (includes tax)	5.00 (includes tax)
Yearbook	20.00 (includes tax)	39.00 (includes tax)
Graphic Calculator Rental		30.00
INTOUCH - On Line Transaction		Transaction Fees Apply
<i>Returned Checks will be turned over to a collection agency.</i>		

* General fees will be refunded in a prorated amount if the student moves out of the school.

** Class fees are not refundable due to purchase of classroom supplies unless class was never attended.

 **WEBER**
SCHOOL DISTRICT
Preparing Students for Success
Child Nutrition Program

955 West 12th Street - Ogden UT 84404

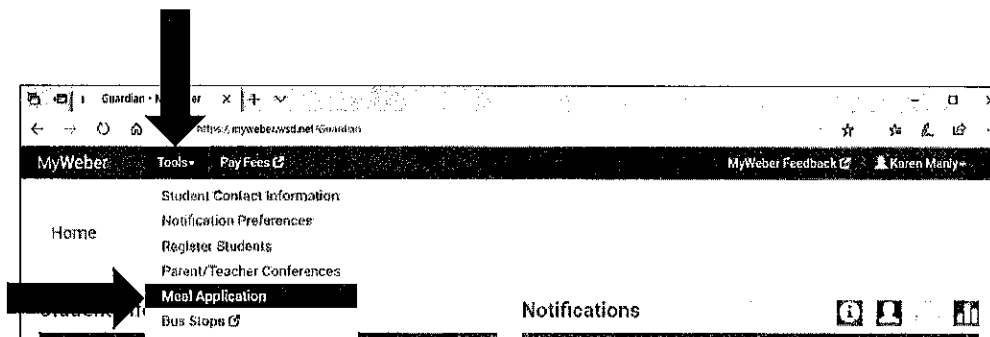
Office: 801-476-7838 - Fax: 801-476-7952

Kayleen Anderson, Supervisor - Wendi Atkinson, Accounts Payable

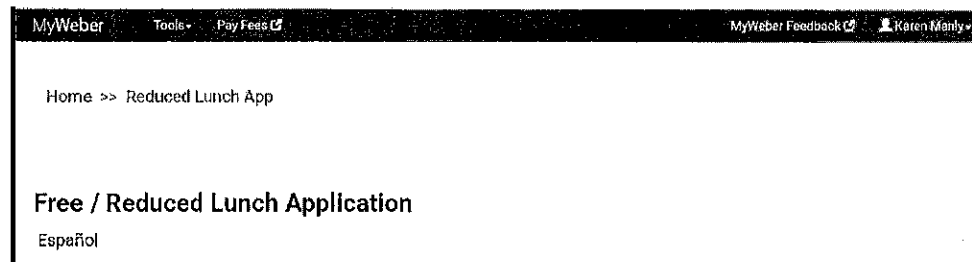
Charlene King, Coordinator - Genina Walton, Coordinator

Dear Weber School District Families,

Weber School District now offers an online Free/Reduced Meal Application submission process. The online application submission is accessed by the guardian logging into <http://MyWeber.wsd.net> and click on the header **Tools** and select **Meal Application** from the drop down as shown below.



***Complete the application questions - Save and Continue.**



***On the final page you will have the opportunity to review your application.**

***Once your application is complete, submit the application.**

Submit Application

By checking this box:

- I certify that all information on this application is true and that all income is reported.
- I understand that the school will get Federal funds based on the information I give.
- I understand that school officials may verify (check) the information.
- I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

This institution is an equal opportunity provider.

< Back **Save** **Submit**

Process time for an application can be up to 5 days.

Once the application is processed you will receive an email of the current benefit.

This institution is an equal opportunity provider.

WEBER SCHOOL DISTRICT CHILD NUTRITION PROGRAM

PLEASE REVIEW THE FOLLOWING INFORMATION PRIOR TO FILLING OUT
THE

FREE & REDUCED APPLICATION

- Applications are approved at the Child Nutrition Department in the Weber School District Office at 5320 Adams Ave. Parkway, Ogden UT 84405.
- Applications are to be submitted in person, by mail, or by faxing 801-476-7952 with the original application mailed to the Child Nutrition Department. We will inform you by mail when your application has been reviewed. If you have not been notified within 2 weeks of submitting your application please call Kathy Harris 801-476-7836, Charlene King 801-476-7833, David Hirst 801-476-7845, or Paula Beus 801-476-7838.
- A new application must be submitted each school year.
- Before submitting your application, make sure it is completely filled out and all information is correct. No application will be processed unless signed and including last four digits of a social security number. If an incomplete application is received it will be sent back to you, which will delay benefits for your child/children.
- Only one application per family is necessary.
- Households must report current income on the free and reduced price application.
- Applications will be approved within 10 days from date received by the Child Nutrition Department.
- Until your application is approved by the Child Nutrition Department you are responsible to pay for your students meals at the regular price.
- Applications from the previous year 2012-13 will expire upon the submitting and approval of a new application. If a new application has not been submitted and approved, all benefits will expire on October 2, 2013. You will be responsible to pay for meals that your child/children have eaten.
- The application is available on the district web site: www.weber@wsd.net
- The application is also available in many different languages.
- Free and reduced applications can be submitted anytime throughout the school year.
- Feel free to call our office if you have any questions or need help in filling out the application.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Ave. SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART			
School Year 2013-2014			
Household size	Yearly	Monthly	Weekly
1	21,257	1,772	409
2	28,694	2,392	552
3	36,131	3,011	695
4	43,568	3,631	838
5	51,005	4,251	981
6	58,442	4,871	1,124
7	65,879	5,490	1,267
8	73,316	6,110	1,410
For each additional household member add:	7,437	620	144

Privacy Act Statement: This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Note: USDA and FNS do not evaluate, recommend, approve or endorse any software used for certification or verification purposes. There are no Federal specifications for software vendors. LEAs are responsible for assuring that the certification and verification processes meet all regulatory requirements and policies including the calculation of income frequencies discussed in Par 3, Section E. Therefore, if software is used to perform all or part of the certification or verification process, the LEA must assure the software used is performing correctly and meets all requirements. Because of the statutory change requiring only 4 digits of a social security number, the Privacy Act statement is no longer required. In lieu, the Use of Information Statement must be provided on the application. Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast Programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."

INSTRUCTIONS FOR APPLYING

A HOUSEHOLD MEMBER IS ANY CHILD OR ADULT LIVING WITH YOU.

IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM UTAH SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP), OR UTAH FAMILY EMPLOYMENT PROGRAM (FEP) OR THE FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATIONS (FDPIR), FOLLOW THESE INSTRUCTIONS:

Part 1: List all household members and the name of school for each child.

Part 2: List the case number for any household member (including adults) receiving SNAP, FEP or FDPIR benefits.

Part 3 & 4: Skip these parts.

Part 5: Sign the form. The last four digits of a Social Security Number are not necessary.

IF NO ONE IN YOUR HOUSEHOLD GETS SNAP OR FEP BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, A MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:

Part 1: List all household members and the name of school for each child.

Part 2: Skip this part.

Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call the homeless coordinator. Their name and number are listed on the cover letter sent with this application.

Part 4: Complete only if a child in your household isn't eligible under Part 3. See instructions for All Other Households.

Part 5: Sign the form. The last four digits of a Social Security Number are not necessary if you didn't need to fill in Part 4.

IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:

If all children in the household are foster children:

Part 1: List all foster children and the school name for each child. Check the box indicating the child is a foster child.

Part 2, 3, & 4: Skip these parts.

Part 5: Sign the form. The last four digits of a Social Security Number are not necessary.

If some of the children in the household are foster children:

Part 1: List all household members and the name of school for each child. For any person, including children, with no income, you must check the "No Income" box. Check the box if the child is a foster child.

Part 2: If the household does not have a case number, skip this part.

Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call the homeless coordinator. Their name and number are listed on the cover letter sent with this application. If not, skip this part.

Part 4: Follow these instructions to report total household income from this month or last month.

- **Box 1-Name:** List all household members with income.
- **Box 2 -Gross Income and How Often It Was Received:** For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month or monthly. For earnings, be sure to list the gross income, the amount earned *before* taxes and other deductions. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under *All Other Income*, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency. For **ONLY** the *self-employed*, under *Earnings from Work*, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

Part 5: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

ALL OTHER HOUSEHOLDS, INCLUDING WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

Part 1: List children and the name of school for each child. For any person, including children, with no income, you *must* check the "No Income" box.

Part 2: If the household does not have a case number, skip this part.

Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call the homeless coordinator. Their number is listed on the cover letter sent with this application. If not, skip this part.

Part 4: Follow these instructions to report total household income from this month or last month.

- **Box 1-Name:** List all other household members. Check the "No Income" box if they receive no income.
- **Box 2 -Gross Income and How Often It Was Received:** See Part 4, box 2 above for more information.

Part 5: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

PART 1. CHILDREN					Part 2. BENEFITS
Names of all children (First, Middle Initial, Last)	School	Student ID or Grade	Check if Foster Child	Check if NO income	List SNAP, FEP, or FDIIR case # for child household member (if any). Skip to Part 5 if you list a case #.
			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	

PART 2. BENEFITS If any member of your household receives SNAP, FEP, or FDIIR other than those listed above provide the name and case # for the person who receives benefits and skip to part 5. If no one receives these benefits, skip to Part 3.

NAME: _____ CASE NUMBER: _____

PART 3. If any child you are applying for is **HOMELESS, MIGRANT, or a RUNAWAY** check the appropriate box.
 HOMELESS MIGRANT RUNAWAY

PART 4. TOTAL HOUSEHOLD GROSS INCOME (LIST ALL OTHER FAMILY MEMBERS, INCLUDING CHILDREN WITH INCOME)

1. NAME	Check if NO income	2. HOW MUCH AND HOW OFTEN IT WAS RECEIVED							
		Earnings From Work before deductions		Welfare, child support, alimony		Pensions, retirement, Social Security, SSI, VA benefits		All Other Income	
		Income	How Often	Income	How Often	Income	How Often	Income	How Often
	<input type="checkbox"/>	\$		\$		\$		\$	
	<input type="checkbox"/>	\$		\$		\$		\$	
	<input type="checkbox"/>	\$		\$		\$		\$	
	<input type="checkbox"/>	\$		\$		\$		\$	
	<input type="checkbox"/>	\$		\$		\$		\$	

PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)

An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.) *I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.*

Sign here: _____ Print name: _____ Date: _____

Address: _____ Phone Number: _____

City: _____ State: _____ Zip Code: _____

Last four digits of Social Security Number: ***-**-____ I do not have a Social Security Number

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)

Choose one ethnicity:	Choose one or more (regardless of ethnicity):		
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native	<input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12
 Household size: _____ Total Income: _____ Per: Week, Every 2 Weeks, Twice A Month, Month, Year*
 Categorical Eligibility: _____ Eligibility: Free _____ Reduced _____ Denied _____ Reason: _____
 Determining Official's Signature: _____ Date: _____ Error Prone: Date Withdrawn: _____
 Confirming Official's Signature: _____ Date: _____ Verifying Official's Signature: _____ Date: _____

SHARING INFORMATION WITH MEDICAID/CHIP

Dear Parent/Guardian:

If your children get free or reduced price school meals, they may also be able to get free or low-cost health insurance through Medicaid or the Children's Health Insurance Program (CHIP). Children with health insurance are more likely to get regular health care and are less likely to miss school because of sickness.

Check here if your children have health insurance (including CHIP or Medicaid).

Because health insurance is so important to children's well-being, *the law allows us to tell Medicaid and CHIP that your children are eligible for free or reduced price meals, unless you tell us not to.* Medicaid and CHIP only use the information to identify children who may be eligible for their programs. Program officials may contact you to offer to enroll your children. Filling out the Free and Reduced Price School Meals Application does not automatically enroll your children in health insurance.

If you do not want us to share your information with Medicaid or CHIP, fill out the form below and send in (sending in this form will not change whether your children get free or reduced price meals).

No! I DO NOT want information from my Free and Reduced Price School Meals Application shared with Medicaid or the State Children's Health Insurance Program.

Signature of Parent/Guardian: _____ Date: _____

Printed Name: _____

CHIP

Children's Health Insurance Program

CHIP is a state health insurance plan for uninsured Utah children.
Families who do not have other insurance may qualify.

For more information or to apply, call or visit:

1-877-KIDS-NOW

www.health.utah.gov/chip