

## **Fremont High School PTSA Meeting Minutes (General)**

**Thursday, March 2, 2023 8:00 am**

Call to Order

**Attendees:** Amanda Taylor, Adrienne Gunn, Trudy Peterson, Miranda Hansen, Cindy Pendleton, Alicia Mitchell, Leslie Saunders, Becca Buck

Approval of February 2, 2022 meeting minutes – moved by Adrienne, 2<sup>nd</sup> by Cindy

### **Treasurer Report- Anne Kendrick**

-February Financial report

### **Membership Report**

-127 active members

### **Principal Report- Alicia Mitchell**

- Today is girls basketball semi-finals at 3 PM
- Boys basketball semi-finals – boys won!
- Spring sports tryouts
  - o 80 boys tryout for boys soccer!
- ACT and Aspire is March 7. This is for sophomores and juniors. Test starts at 8 AM. Seniors no school unless attendance credit makeup.
- No school March 10
- BYU Band festival March 11
- One Acts coming up March 14,16
- Art show March 16, 17, 20, 21, 22
- Social health assembly Thursday, March 16
- Spring break at end of March

### **Teacher Rep Report—Wendi Jorgensen**

- Concerns about re-announcing scholarship in Feb, with PTSA enrollment due in December. Some students felt it was too late for an announcement.
- During last meeting, they discussed planning PTSA essays into curriculum to have more students apply. Would like to work with PTSA to encourage more scholarship applicants.

### **Legislative Report- Shauna Dalton**

-Utah PTA opposing HB 54 Tax Revisions-- This bill will take \$475,400,000 away from the income tax fund in 2024

### **Reflections Chair Report- Trudy Petersen**

-State winners announced – none from Fremont. Had 2 that went pretty far.

### **Teacher Conference Treats- Adrienne Gray**

- Adrienne made pies for the teacher treats. Overall went really well.

- Cost was \$50.00, need to reimburse

### **Teacher Appreciation- Michelle/Melissa**

- No report at this time.

### **2023/24 Nominating Committee Report- Miranda, Trudy, Adrienne**

- Becca Buck– Legislative VP
- Leslie Saunders– Secretary, Amanda Taylor– Treasurer, Anne Kendrick – open to being secretary?
- Official nominations submitted by Friday, March 17

### **Graduation Party and Fundraising- Amanda Taylor**

- Have list of 2023 sponsors for grad party.
- Reached out to several larger donors, filled out online application
  - o Minky - blanket gift basket donation
  - o Kents – will possibly do gift cards
- Adrienne reaching out to all stakes and seminary
- Donation/ fundraising letter – sent out for review, mail out letters by Monday, March 6. Email to parents by Monday, March 13.
  - o Post letter online/ Facebook etc.
- Junior class party committee
  - o Adrienne will put together committee of students to do set up, etc
- Vendors
  - o Cindy will connect with all the vendors

### **Other Business Items**

-Utah PTA report submitted February 15<sup>th</sup>

-Fremont Council Scholarship received 7 applicants, decision deadline March 23<sup>rd</sup>

### **Calendar/Upcoming Events**

-Multi-Region Battle of the Bands on Saturday, March 4<sup>th</sup> – find out location to invite students

-Battle of the Bands– State Comp April 29<sup>th</sup>

Next meeting April 13, 8 AM