

## **Fremont High School PTSA Meeting Agenda (General)**

**Thursday, February 2, 2023 8:00 am**

Call to Order

Attendees:

Approval of January 5, 2022 meeting minutes

### **Treasurer Report- Anne Kendrick**

-January Financial report

### **Membership Report**

-127 active members

### **Principal Report- Alicia Mitchell**

### **Legislative Report- Shauna Dalton**

### **Reflections Chair Report- Trudy Petersen**

-Region Awards held January 17<sup>th</sup>

-Utah State awards- April TBD

### **Teacher Conference Treats- Adrienne Gray**

### **Teacher Appreciation- Michelle/Melissa**

### **Fundraising Report- Amanda Taylor**

### **2023/24 Nominating Committee Report- Miranda, Trudy, Adrienne**

### **Graduation Party- Amanda Taylor**

### **Other Business Items**

-Utah PTA report due February 15<sup>th</sup>

-Fremont Council Scholarship due February 24<sup>th</sup> 2023

-Utah PTA Scholarship due March 1st 2023

### **Calendar/Upcoming Events**

-Parent Teacher Conference Dessert- February 7<sup>th</sup>

-**Student** PTA Day at the Capitol- February 7<sup>th</sup>, 9<sup>th</sup>, 23<sup>rd</sup> 11am-4pm Virtual Option

-Battle of the Bands– State Comp April 29<sup>th</sup>