# Fremont High School PTSA Meeting Minutes (General)

#### Thursday, February 2, 2023 8:00 am

Call to Order

Attendees: Miranda Hansen (Phone), Amanda Talyor, Trudy Petersen, Alicia Mitchell, Adreinne Grav

Approval of January 5, 2022 meeting minutes

## **Treasurer Report- Anne Kendrick**

-January Financial report

#### \$2614.33 current balance

• Expenses for Jan: \$77.77 for fundraiser, \$6.00

### **Membership Report**

-127 active members

## **Principal Report- Alicia Mitchell**

- Mr Fremont was last week
- Attendance credit makeup is coming up. All parents have received emails with information
- Parent Teacher Conferences coming up
- Jr high tour this year will be biggest ever almost 800 kids
- Feb 6-10 counselor appreciation

### **Legislative Report- Shauna Dalton**

- Legislative Sessions happening now
- Discussion on state voucher bill House Bill 215
  - o Utah PTA is opposing the bill

#### **Reflections Chair Report- Trudy Petersen**

- -Region Awards held 17 January, Had 2 from Fremont
- -Utah State awards- April TBD

Trudy will create flyer for next year's Reflections

## **Teacher Conference Treats- Adrienne Gray**

- Working to get an Ice Cream Sunday bar, with donated ice cream
- Back up plan to make pies for teachers

#### **Teacher Appreciation- Michelle/Melissa**

Planning underway for teacher appreciation week in May

• 100 teachers at the school, 150 total staff

## **Fundraising Report- Amanda Taylor**

- Fundraising letter for grad party is drafted
- Letters sent to larger corporations this month
  - o Credit Unions
  - o Maverick
  - o Lifetime
  - o Minky Coutoure
- Adrienne will send stake letters again
- Letter to parents by March 1

## 2023/24 Nominating Committee Report- Miranda, Trudy, Adrienne

- Letters went out asking for volunteers
- Need to have nominees by end of month
- Send emails to Jr High parents as well

## **Graduation Party- Amanda Taylor**

- Will send out volunteer letter April 1, ask parents to come volunteer
- Google survey sent to students. 172 students responded (roughly 25-30%)
  - o Using the results to support decision making
  - o Will put together solid plans by March meeting

#### **Other Business Items**

- -Utah PTA report due 15 February
- -Fremont Council Scholarship due February 24th 2023
- -Utah PTA Scholarship due March 1st 2023
- \* Updating Fremont website with PTSA information check out student and parents tab

#### **Calendar/Upcoming Events**

- -Battle of the Bands State 29 April State Comp
- -Parent Teacher Conference Dessert- February 15th
- -Student PTA Day at the Capitol- February 7<sup>th</sup>, 9<sup>th</sup>, 23<sup>rd</sup> 11am-4pm Virtual Option
- \* Week of April 24<sup>th</sup> is office appreciation may plan for office take over on Apr 22

Meeting Adjourned